APPLICATION FORM FOR THE POST OF PRINCIPAL (PRONVINCIALISED COLLEGE) IN ASSAM PART-A: GENERAL INFORMATION AND ACADEMIC BACKGROUND

| 1. | Name in (Block Letters) | : |
|-------------------------|---|------------------|
| 2. | Father's Name | : |
| 3. | Mother's Name | : |
| 4. | Department & Institution | : |
| 5. | Current Designation & Grade Pay | : |
| 6. | Date of last promotion | : |
| 7. | Date and Place of Birth | : |
| | | |
| 8. | Sex | : |
| | Sex Marital Status | : : |
| 9. | | : |
| 9. 10. | Marital Status Nationality Indicate whether belongs to SC/ST/OBC category | : : : |
| 9. 10. 11. | Marital Status Nationality | : : : |
| 9. 10. 11. 12. | Marital Status Nationality Indicate whether belongs to SC/ST/OBC category (If yes, produce document) | : : : : |

| Examination | Name of the Board/University | Year of Passing | Percentage of marks obtains | Division/Class/Grade | Subject |
|-------------|---------------------------------|--------------------|-----------------------------|----------------------|---------|
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14. Research Degree(s)

| 14. Researcher 0 | | | TT''' |
|------------------|-------|---------------|------------|
| Degrèes | Title | Date of award | University |
| M.Phil. | | | |
| Ph.D./D.Phil | | | |
| D.Sc./D.litt. | | | |

15. Participation in the corporate life of the Institution (Certificate from the Head of the Institution is to be produced)

:

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16. Period of Teaching Experience (in years)

(Certificate is to be produced)

17. Research Experience (in years)

(Certificate is to be produced)

- 18. Details of Research Guidance(Certificate is to be produced)
- 19. Administrative experience (in years)(Certificate is to be produced)
- 20. Any other information that the applicant may like to mention :

Signature of the Candidate

(with Date)

PART-B: ACADEMIC PERFORMANCE INDICATORS

3

(Please see detailed instructions of this PBAS Proforma before filling out this section)

CATEGORY-III: RESEARCH AND ACADEMIC CONTRIBUTIONS

A) Research Paper Published in journal:

| Sl. No. | Title with page nos. | Journal | ISSN / ISBN No. | Whether peer reviewed Impact Factor, if any | No. of co- authors | Whether you are the main author | API Score |
|------------|-------------------------|---------|--------------------|--|--------------------------|---------------------------------------|-----------|
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Full Papers in Conference Proceedings (Abstracts not to be included)

| SI. No. | Title with page nos. | Details of Conference Publication | No. of co- authors | Whether you are the main author | API Score |
|------------|----------------------|--------------------------------------|-----------------------|------------------------------------|-----------|
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B) Research Publications (book):

| SI. No. | Title with page nos. | Book Title, editor & | ISSN / ISBN | Whether peer | No. of co- authors | Whether you are the main | API Score |
|------------|----------------------|-------------------------|----------------|-----------------|-----------------------|--------------------------|--------------|
| | - · · | publisher | Ìvo. | reviewed | | autror | + |
| | | | | | | | |

Research Publications chapters in books, other than refereed journal articles:

| Sl. No. | Title with page nos. | Type of Book & Authorship | | Whether peer reviewed | No. of co- authors | Whether you are the main author | API Score |
|---------|----------------------|---------------------------------|-----|-----------------------------|-----------------------|---------------------------------------|-----------|
| | | | No. | | | | |
| | | | | | | | |

III(C) RESEARCH PROJECTS:

III(C) (i) Sponsored Projects carried out/ongoing:

| SI. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs. in Lakh) | API Score |
|------------|-------|--------|--------|---|--------------|
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III(C) (ii) Consultancy Projects carried out/ongoing:

| Sl. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs. in Lakh) | Whether policy document / patent as outcome | API Score |
|------------|-------|--------|--------|--|---|--------------|
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III(C) (iii) Completed Projects: Quality Evaluation:

| SI. No. | Title | Agency | Period | Grant / Amoune Mobilized (Rs. in Lakh) | Whether policy document / patent as outcome | API Score |
|------------|-------|--------|--------|--|---|-----------|
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III(C) (iv) Projects Outcome/Outputs: (Major policy documents of Govt. Bodies at Central and State level):

| SI. No. | Title | Agency | Period | Grant / Amount Mobilized (Rs. in Lakh) | Whether policy document / patent as outcome | API Score |
|------------|-------|--------|--------|--|---|-----------|
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III(D) RESEARCH GUIDANCE:

| | Number | Thesis Submitted | Degree Awarded | API Score |
|-------------|-----------|------------------|----------------|-----------|
| Sl. No. | Number of | Thesis Submitted | 8 | |
| | Enrolled | | | |
| III(D) | | | | |
| (i) M.Phil. | | | | |
| HI(D) | | 1 | | |
| (ii) Ph.D. | | | | |
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| 1 | | | | |

III (E) & III(E) (i) Refresher Courses, Training Courses, Teaching-learning-evaluation Technology Programmes, Soft Skill Development Programmes, Faculty Development Programmes:

| SI. No. | Programme | Duration | Organised by | API Score |
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III(E) (ii) Presentation of Papers in Conferences/Seminars/Workshops etc:

| Sl. No. | Title of Paper presented | Title of Conference / Seminar | Organised by | Whether international / national / regional / state level / local University / College level | API Score |
|------------|--------------------------------|-------------------------------------|--------------|--|-----------|
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Participation in Conference / Seminar / Workshop etc:

| Sl. No. | Title of Conference/Seminar | Organised by | Whether international / national / regional / state level / local University / College level | API Score |
|---------|--------------------------------|--------------|--|-----------|
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(International 7 / each, National 6 / each, Regional / State 5 / each, Local 3 / each)

III(E) (iii) Invited Lectures of presentations or Conferences/Symposia:

| Sl. No. | Title of Lecture/Academic Session | Title of Conference/Seminar | Organised by | Whether international / national | API Score |
|------------|---|--------------------------------|-----------------|--|-----------|
| | | | | TOTAL SCORE = | |

Signature of the Candidate

(Full Name)

(Nome of the Institution where we king)

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(Date)